To: Albright, David[Albright.David@epa.gov]

From: Montgomery, Michael Sent: Thur 2/12/2015 9:53:02 PM

Subject: RE: Agenda for meeting with Jared

Ex. 6 - Personal Privacy dont worry though I will call his office

From: Albright, David

Sent: Thursday, February 12, 2015 1:39 PM

To: Montgomery, Michael

Subject: RE: Agenda for meeting with Jared

Sorry, can't find your cell at the moment...

From: Montgomery, Michael

Sent: Thursday, February 12, 2015 1:16 PM

To: Albright, David

Subject: RE: Agenda for meeting with Jared

Yes please call me on my cell, thanks. For second bullet I recommend you make sure he understands that they are putting conditions on these but they do not indicate a clear role for us to evaluate (assuming we even want to entertain prospect of new wells in 11 formations)

From: Albright, David

Sent: Thursday, February 12, 2015 1:13 PM

To: Montgomery, Michael; Diamond, Jane; Quast, Sylvia

Subject: Agenda for meeting with Jared

Mike/Jane/Sylvia

Slight revision to the agenda for our meeting with Jared. I'll bring copies. Mike, advise whether to patch you in.

## Agenda for CA UIC Discussion

1. What are the big ticket items identified by our review of the Plan?
- Proposal for rulemaking process to impose requirements/deadlines (e.g., shutdown of disposal wells into sub-3,000 aquifers by Oct 2015; shutdown of all non-compliant wells by Feb 2017; other requirements?)
- Proposal to allow new disposal wells into 11 formations, absent AEs
- Absence of interim steps/milestones/deadlines (e.g., review of injection wells in Category 2 and 3; submittal of AE requests; collection and review of specific information for 11 formations submittal of info/AE applications for wells affected by Oct 2015 deadline)
- Other topics
- Continued lack of response to 2011 audit (and results of internal State audit)
- Timing on searchable database
- Limited communications/outreach materials
2. Next Steps
- Meeting with State on Feb 20 <sup>th</sup> (develop intermediate milestones/targets)
- Establish regular ongoing State/EPA meetings

